



So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "*Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt (Jn 12:13-15)!*"

Today is **Palm Sunday of the Lord's Passion** during which we commemorate Christ's entry into Jerusalem for the completion of the Paschal Mystery. In Liturgical Calendar preceding Vatican II, the Church celebrated Passion Sunday two Sundays before Easter, and then Palm Sunday was the beginning of Holy Week. The Church has combined the two to reinforce the solemnity of Holy Week.

The Palm Sunday procession is formed of Christians who, in the "fullness of faith," make their own the gesture of the Jews and endow it with its full significance. Following the Jews' example we proclaim Christ as a Victor... Hosanna to the Son of David! Blessed is He who comes in the Name of the Lord. But by our faith we know, as they did not, all that His triumph stands for. He is the Messiah, the Son of David and the Son of God. He is the sign of contradiction, acclaimed by some and reviled by others. Sent into this world to wrest us from sin and the power of Satan, He underwent His Passion, the punishment for our sins, but issues forth triumphant from the tomb, the victor over death, making our peace with God and taking us with Him into the kingdom of His Father in heaven.

Taken from catholicculture.org

The Week Ahead

Sunday, March 24 PALM SUNDAY

Mass, CH.....	8:30 am
PSR (All Rooms)	9:30-10:30 am
Mass, CH.....	10:30 am
Boy Scout Troop 882, TI	6:00 pm
AA Mtg., RR	8:00-9:00 pm

Monday, March 25

Eucharistic Adoration, Chapel	9:00 am-8:00 pm
PSR (All Rooms)	6:30-7:45 pm
Lenten Communal Penance Service, CH	7:00-9:00 pm

Tuesday, March 26

Eucharistic Adoration, Chapel	9:00 am-4:00 pm
Mass, CH.....	12:00 pm
Bible Study, TE.....	6:30 pm
Guadalupe Ringers, CH	7:00 pm

Wednesday, March 27

Eucharistic Adoration, Chapel	9:00 am-7:00 pm
Tenebrae, CH.....	7:00 pm

Thursday, March 28 HOLY THURSDAY

Eucharistic Adoration, Chapel	9:00 am-4:00 pm
Evening Mass of the Lord's Supper, CH	7:00 pm
Eucharistic Adoration, Chapel	8:00 pm-12:00 am

Friday, March 29 GOOD FRIDAY

PARISH OFFICE CLOSED

The Passion of the Lord, CH	3:00 pm
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Saturday, March 30 HOLY SATURDAY

No 4:30 PM Mass

Blessing of Easter Food	1:00 pm
Easter Vigil Mass, CH	8:30 pm

Sunday, March 31 EASTER SUNDAY

Mass, CH.....	8:30 am
Mass, CH.....	10:30 am
NO PSR	



Palm Sunday of The Passion of The Lord

March 24, 2024

Our Lady of Guadalupe Catholic Church
Macedonia, Ohio

The Liturgy of The Word

*1st Reading: _____ Isaiah 50: 4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. The word of the Lord. **THANKS BE TO GOD.**

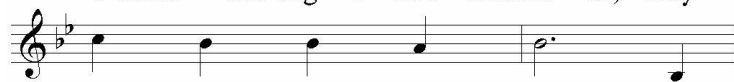
*Gathering _____ Entrance Antiphon:

While Waving Olive Branches

Tune: ST. THEODULPH



1. While wav-ing o - live branch - es, they
2. While wav-ing o - live branch - es, they
3. While wav-ing o - live branch - es, they



1. praised the Lord as one: "Ho -
2. praised the Lord as one: "Ho -
3. praised the Lord as one; "Ho -



1. san - na in the High - est;" In
2. san - na in the High - est;" In
3. san - na in the High - est;" In



1. mer - cy you have come. The
2. mer - cy you have come. O
3. mer - cy you have come. He



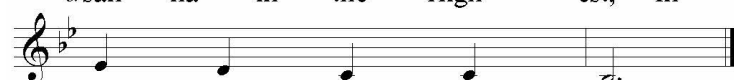
1. Lord be - fore the Pass - o'er, came
2. gates lift up your lin - tels, grow
3. is the King of Glo - ry, the



1. to Je - ru - sa - lem: The
2. high - er an - cient doors; Who
3. Lord, the Bless - ed One; "Ho -



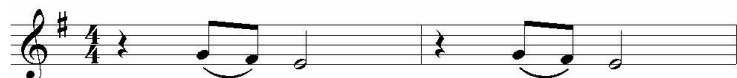
1. child - ren of the He - brews ran
2. is this King of Glo - ry? The
3. san - na in the High - est," In



1. up to meet him when,
2. Lord whom heav'n a - does.
3. mer - cy you have come.

*Response _____ Psalm 22: 8-9, 17-18, 19-20, 23-24

Music setting: Orin Johnson



My God, my God,



why have you a - ban-doned me, my God?

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*2nd Reading: _____ Philippians 2: 6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. **THANKS BE TO GOD.**

*Gospel Acclamation _____ Mass of St. Frances Cabrini

Kevin Keil



Praise to you, Lord Je - sus Christ,



King of end - less glo - ry.

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Christ became obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name which is above every name.
(Philippians 2: 8-9)

*Gospel: _____ Mark 14:1 – 15:47

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to

death. They said, "Not during the festival, for fear that there may be a riot among the people." When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor." They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her." Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them, "All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee." Peter said to him, "Even though all should have their faith shaken, mine will not be." Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny me three times." But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,

"My soul is sorrowful even to death. Remain here and keep watch." He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will." When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak." Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand." Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely." He came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled." And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging, "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'" Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you?" But he was silent and answered nothing. Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?" Then Jesus answered, "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'" At that the high priest tore his garments and said, "What further need have we of witnesses? You have heard the blasphemy. What do you think?" They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him, "Prophesy!" And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said, "You too were with the Nazarene, Jesus." But he denied it saying, "I neither know nor understand what you are talking about." So he went out into

the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders, "This man is one of them." Once again he denied it. A little later the bystanders said to Peter once more, "Surely you are one of them; for you too are a Galilean." He began to curse and to swear, "I do not know this man about whom you are talking." And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept.

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha — which is translated Place of the Skull —, They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three

o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!" There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

The Gospel of the Lord.

PRAISE TO YOU, LORD JESUS CHRIST.

*Homily _____ Reflection on The Word of God

*Profession of Faith _____ The Nicene Creed

***I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.***

***I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.***

***God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.***

***For us men and for our salvation,
He came down from heaven,***

(At the words that follow, up to and including "and became man," all bow.)

***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.***

For our sake He was crucified under Pontius Pilate,

He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

*Prayers of the Faithful

Response: Merciful God, hear our prayer



The Liturgy of The Eucharist

*Offertory

*Holy A Community Mass Richard Proulx



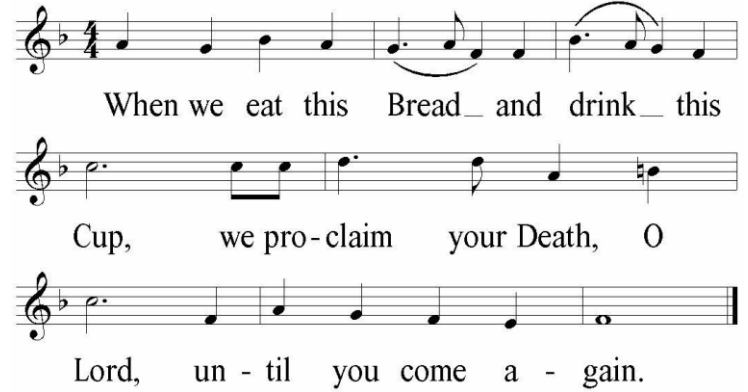
Ho - ly, ho - ly, ho - ly Lord God of
hosts. Heav'n and earth are
full of your glo-ry. Ho - san - na in the
high-est, ho - san-na in the high-est.
Blessed is he who comes in the
name of the Lord. Ho - san - na in the
high-est, ho - san-na in the high-est.

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*Mystery of Faith

A Community Mass

Richard Proulx



When we eat this Bread and drink this
Cup, we pro-claim your Death, O
Lord, un - til you come a - gain.

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*Amen

A Community Mass

Richard Proulx



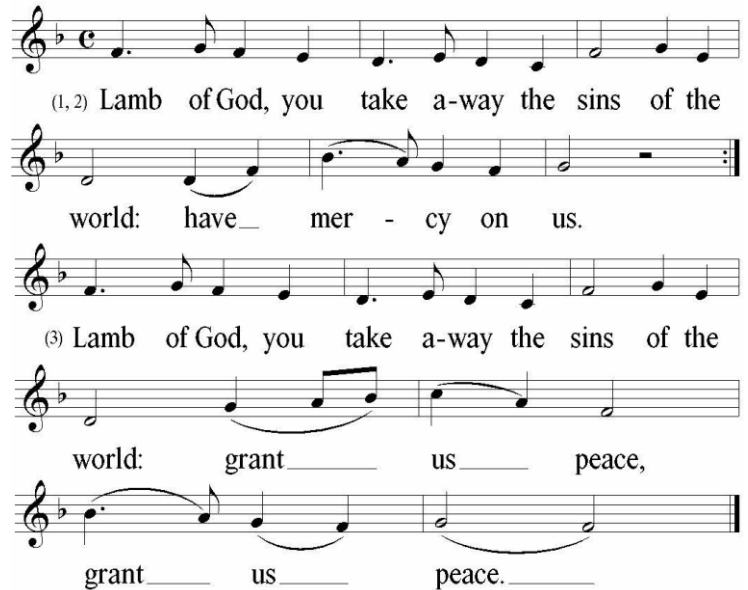
A - men, a - men, a - men.

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*Lamb of God

Agnus Dei

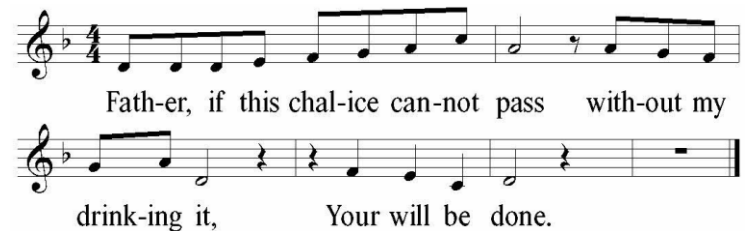
Richard Proulx



(1, 2) Lamb of God, you take a-way the sins of the
world: have mer - cy on us.
(3) Lamb of God, you take a-way the sins of the
world: grant us peace,
grant us peace.

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*Communion



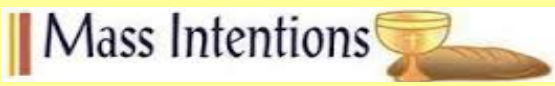
Fath-er, if this chal-ice can-not pass with-out my
drink-ing it, Your will be done.

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*Going Forth

WE LEAVE IN SILENCE





Mass Intentions

Saturday, March 23
 4:30 pmAndrew & Dorothy Kopkas & Family

Sunday, March 24
 8:30 am Ken Burns
 10:30 am People of OLG

Tuesday, March 26
 12:00 pm Joan Blackwell

Saturday, March 30 - Easter Vigil
 8:30 pm People of OLG

Sunday, March 31 - Easter Sunday
 8:30 am People of OLG
 10:30 am Charlotte Velotta

Readings for the Week of March 24, 2024

- Sunday Mk 11:1-10 or Jn 12:12-16 (37)/Is 50:4-7/Phil 2:6-11/Mk 14:1—15:47 or 15:1-39
- Monday Is 42:1-7/Jn 12:1-11
- Tuesday Is 49:1-6/Jn 13:21-33, 36-38
- Wednesday Is 50:4-9a/Mt 26:14-25
- Thursday Is 61:1-3a, 6a, 8b-9/Rv 1:5-8/Lk 4:16-21
 Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/1 Cor 11:23-26/Jn 13:1-15
- Friday Is 52:13—53:12/Heb 4:14-16; 5:7-9/Jn 18:1—19:42
- Saturday Gn 1:1—2:2 or 1:1, 26-31a/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/ Ex 14:15—15:1/Is 54:5-14/Is 55:1-11/Bar 3:9-15, 32—4:4/Ez 36:16-17a, 18-28/ Rom 6:3-11/Mk 16:1-7
- Sunday Acts 10:34a, 37-43/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9

EMHC Re-Training Session

Thank you to all our **Extraordinary Ministers of Holy Communion** who attended our meeting on March 13. The purpose of this meeting was to retrain everyone for when the Cup is brought back on the weekend of April 6/7. **Another training session will be held on Wednesday: April 3 at 7:00 PM for all who were unable to attend the previous session or for those who would like a refresher.**



Sick & Shut-in

Adams, Lisa	Funk, Bill	Rusicka, Patty
Ballard, Tom	Gliozzo, Janet	Rusicka, Steve
Barnett, John	Govern, Helen	Rypinski, Deanna
Bezdek, Cindy	Hawkins, Nicholas	Rypinski, Olivia
Billy, Shawn	Hudiak, Ray	Salindo, Celso
Blaze, Amanda	Jerome, Deanna	Sandy, Pam
Blaze Olivia	Kane, Alex	Schindler, Dick
Boley, Ken	Karduck, Amanda	Seminsky, Martha
Brower, Jean	Karyadi, Tristin	Shemuga, Kevin
Brower, Lynn	Kaskey, Greg	Sobolewski, Brad
Bryce, Flo	Kearney, Ed	Sofchek, Lenore
Carroll, Bobby	Keith	Sopata, Margaret
Chippis, Joan	Kenzie	Stoner, Darlene
Christian, Pat	Kopkas, Andrea	Subjack, Jim
Citraro, Kathleen	Kynkor, Gerry	Subjack, Sydney
Clark, Kaycee	Laret, Quentin	Triggiani, Joe
D'Angelo, Sharon	Lee, Jim	Triggiani, Frank
Das, Tulsi	Lingenfield, Lisa/Gary	Turek, Frank
Davis, Robin	Lubrano, Terry	Walers, Brian
Delius, Ken	Martin Family	Whalen, Terry
Delgrosso, Tyler	Matejka, Rose Mary	Wills, Patrick
Ellison, Blaise	Minite, Josephine	Winterburn, Phyllis
Friedman, Molly, Dr.	Monday, Richard	Yontosh, Doris
Frosty	Mosso, Laurie	Zangara, Karen
	Oster, Paige	Zawada, Carol
	Pawlowski, Joanne	Zolata, Larry
	Perry, Hunter	
	Perry, Mary	
	Petronek, Tom, Fr.	
	Piontkowski, Zach	
	Podogil, Luther	
	Riley, Patrick	

Neighboring Parish Weekday Mass Times

St. Barnabas - Monday, Tuesday, Friday at 8:30 am, Wednesday & Thursday at 7:00 am

Ss. Cosmas & Damian - Monday thru Friday at 8:30 am

St. Mary Hudson - Monday thru Friday at 9:00 am

The Sacrament of Confession is available every Saturday at OLG at 5:30 pm

For national holidays and holydays, these times are subject to change. For further information, visit the OLG website at www.olg.cc

Liturgical Minister - March 30/31, 2024 - EASTER

	CANTOR	EMHC HOST	LECTOR	SERVERS
8:30 PM		Cathie Perusek Mary Weakland Deacon Dave Govern Jodi McGlinchy	Beverly Burke Karen Stoll Jim Perusek Pearl Metzger	Anthony D'Angelo II Dean Constantine Tim Raia
8:30 AM	Rachel Pollack	Joan Dirmyer Brian Teeters Kevin Waldron Rose Triggiani Terry Lubrano Ann D'Angelo	Amy Strauss Ronald Reichwein	Anthony D'Angelo Anthony D'Angelo II Ava Kinsella
10:30 AM	Vicki Burt	Robin Griffith Elzbieta Gitiforooz Deacon Dave Govern Monica Vana Mary Leben Greg Knapik	Karen Stoll Matthew Griffith	Luca Walcher Isaac Walcher Bowen Griffith

Collection Report

March 17, 2024

Sunday Offering.....\$4,641.00
Vanco (EFT) General Offertory (3/11-3/17).....\$2,569.00
Total Offertory.....\$7,210.00

Rejuvenate, Replace, Repair.....\$1,897.00
Vanco (EFT) RRR (3/11-3/17).....\$476.00
Total RRR donations.....\$2,373.00

Mail In/Drop Off Collection Week of 3/13/24.....\$581.00

Total Collections: \$10,164.00

363 Vanco EFT participants

Thank you for sharing that
which God has so generously shared with you!

Anyone wishing to enroll in EFT may do so
by visiting donations.olg.cc

You can also donate by using the QR code below.



Divine Mercy Sunday Holy Hour



All are invited to join us at The Church of Our Lady of Guadalupe for our annual Divine Mercy Holy Hour on Sunday: April 28 at 3:00 PM. This Holy Hour will include **Scripture, Adoration, Benediction, periods of silent/personal reflection, and the sung version of the Chaplet of Divine Mercy.** (The Divine Mercy Chaplet is traditionally prayed during the 3:00 PM hour since it is the period of time that Jesus gave His life for us on Good Friday.)

Return of The Precious Blood (Cup) at Mass

The Distribution of The Precious Blood (Cup) will be returning at Mass beginning on the weekend of April 6 and 7: *The Second Sunday of Easter / Divine Mercy Sunday.* As it was in the past, it is **optional** for those who feel uncomfortable receiving from the Cup. Two stations will be available; one on each side of the Sanctuary.

Holy Week Schedule

Monday of Holy Week: March 25

Communal Penance - 7:00 PM

Tuesday of Holy Week: March 26

Mass - 12:00 PM

Wednesday of Holy Week: March 27

Service of Tenebrae - 7:00 PM

Holy Thursday: March 28

Evening Mass of The Lord's Supper - 7:00 PM

Good Friday: March 29

The Passion of The Lord - 3:00 PM

Holy Saturday: March 30

Easter Food Blessing - 1:00 PM

NO 4:30 PM VIGIL MASS TODAY

Easter Vigil in the Holy Night - 8:30 PM

Easter Sunday: March 31

8:30 AM & 10:30 AM Mass

4TH ANNUAL

EASTER EGG DELIVERY

MARCH 30, 2024

EGGS WILL BE DELIVERED
BETWEEN 10-11PM

scan code to register

Free for OLG Families
Delivery to Macedonia,
Northfield, Sagamore Hills, and
Twinsburg



CANDY AND MONETARY
DONATIONS ACCEPTED



The Lenten OLG/St. Barnabas Communal Penance Service will be held at OLG, Monday, March 25th at 7:00 PM.

JOIN OUR FUNDRAISER AT RAISING CANE'S!

Mention the fundraiser at the register and Cane's will donate 15% of sales to:

Our Lady of Guadalupe

DATE & TIME:

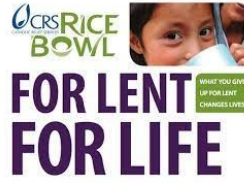
April 22, 2024 from 04:00 PM - 10:00 PM

LOCATION:

597 E Aurora Rd, Macedonia, OH 44056
+1 330-510-4885



MODERN DAY SIMON OF CYRENE



Palm Sunday marks the beginning of Holy Week. As we walk with Jesus this week, we remember the countless women, children and men who carry heavy crosses even today:

crosses of hunger, of vulnerability to climate change, or of a lack of resources. How—like Simon of Cyrene—can you help to carry the crosses of our sisters and brothers in your local community and around the world? Visit crsricebowl.org/holy-week to learn more.

As Lent draws to a close, please place the contents of your Rice Bowl into a plastic baggie and deposit it into the designated Rice Bowl box in the Narthex or bring it to the Parish office during business hours. Thank you!



Triduum: A Spiritual Pilgrimage

Triduum: A Spiritual Pilgrimage, cinematically walks through the locations of the Holy Week story, representing the most important days of human history. Immersed in the real and sacred places of the Holy Land, the pilgrim faithful is brought tangibly nearer to the story, the landscape, and the reality of the Passion, Death, and Resurrection of Jesus Christ.

Our parish has a FORMED subscription. Visit formed.org/signup and select our parish. Scan the QR code to download the FORMED app to your phone.



TENEBRAE is Latin for shadows of darkness. The distinctive feature of the service is the gradual extinction of all the lights in the church until only one candle, known as the Christ candle, remains lit. The dimming of the lights signifies Christ abandoned by all at His passion. The atmosphere of this service is monastic and it invites your participation and quiet reflection. **Please join us for Tenebrae on Wednesday, March 27th at 7:00 p.m. in the Church.**



Please pray for the family of **Shirley Mikolay** (mother of Danette Polen), who recently passed from this life. Eternal rest grant to her O Lord. And let perpetual light shine upon her. May her soul, and the souls of all the faithful departed, through the mercy of God rest in peace. Amen.

An offering from the AUGUSTINE INSTITUTE and ignatius press

One Minute With God
What is joy? It is Christ.