

The Gospel of John 12:20-33

Today's Gospel reading is taken from the Gospel of John. Chapter 12 of John's Gospel is a preparation for the beginning of the passion narrative to follow. Jesus has just raised Lazarus from the dead—an important sign in John's Gospel, which inspired many people to believe in Jesus. This event also marks the turning point in Jesus' conflict with the Jewish authorities. John's Gospel tells us that the Sanhedrin met after this event and made plans to kill Jesus. In the 12th chapter of John's Gospel, Jesus is anointed at Bethany and enters Jerusalem in triumph. We again see evidence of the significance of the raising of Lazarus to this event; John reports that the crowds also gathered to see Lazarus.

Following his triumphant entry into Jerusalem, Jesus predicted his suffering, death, and Resurrection and prepared his disciples to believe in the salvation that his death would accomplish. Using the metaphor of the grain of wheat, Jesus presented the idea that his dying would be beneficial. He also taught that those who would be his disciples must follow his example of sacrifice. This theme will be repeated in John's account of the Last Supper, when Jesus washed the feet of his disciples as an example of how they must serve one another.

The final section of today's Gospel might be read as John's parallel to the agony in the garden. Unlike the Synoptic Gospels, the Gospel of John does not record Jesus' anguished prayer in the garden of Gethsemane before his arrest. Although comparable words are found in today's reading, Jesus gives a confident response to the question he raises when asking God to save him from his impending death. After announcing his conviction that it is for this purpose that he came, a voice from heaven speaks, as if in answer to Jesus' prayer. This voice, like the one heard at Jesus' baptism and at Jesus' Transfiguration—events reported in the Synoptic Gospels but not in John's Gospel—affirms that God welcomes the sacrifice that Jesus will make on behalf of others. In John's Gospel, Jesus teaches that this voice was sent for the sake of those who would believe in him.

In today's Gospel, we also hear Jesus speak about the cosmic framework against which we are to understand his passion, death, and Resurrection. Through his death and Resurrection, Jesus conquered Satan, the ruler of this world. In this way the world is judged, but the judgment is not condemnation. Instead, through Jesus' dying and rising, salvation is brought to the world.

Taken from LoyolaPress.com

The Week Ahead



Sunday, March 17

Mass, CH.....	8:30 am
PSR (All Rooms)	9:30-10:30 am
Mass, CH.....	10:30 am
Boy Scout Troop 882, TI	6:00 pm
Confirmation Class, MR, CR	6:00 pm
AA Mtg., RR.....	8:00-9:00 pm

Monday, March 18

Eucharistic Adoration, Chapel	9:00 am-8:00 pm
PSR (All Rooms)	6:30-7:45 pm

Tuesday, March 19

Eucharistic Adoration, Chapel	9:00 am-4:00 pm
Mass, CH.....	12:00 pm
Bible Study, TE.....	6:30 pm
Guadalupe Ringers, CH	7:00 pm
Scout Leader Mtg., TI	7:00 pm

Wednesday, March 20

Eucharistic Adoration, Chapel	9:00 am-8:00 pm
Rosary, MR.....	6:00 pm
Ministerium Mtg., TI	6:00-8:00 pm
Opus Dei - Evening of Recollection	6:30-9:00 PM
K of C Mtg., CR	7:30-8:30 PM
OLG Men's Ministry, PSR Office	8:00-9:00 PM

Thursday, March 21

Eucharistic Adoration, Chapel	9:00 am-4:00 pm
Magnificat Choir, CH	7:00 pm

Friday, March 22

Eucharistic Adoration, Chapel	9:00 am-4:00 pm
Fish Fry Take-Out.....	5:15-7:00 pm
Fish Fry Dine-In	5:30-7:30 pm
Stations of the Cross, CH.....	7:00 pm

Saturday, March 23

Mass, CH.....	4:30 pm
Confessions, CH.....	5:30 pm

Sunday, March 24

PALM SUNDAY


Mass, CH.....	8:30 am
PSR (All Rooms)	9:30-10:30 am
Mass, CH.....	10:30 am
Boy Scout Troop 882, TI	6:00 pm
AA Mtg., RR.....	8:00-9:00 pm



The Fifth Sunday of Lent

March 17, 2024

Our Lady of Guadalupe Catholic Church
Macedonia, Ohio



1. Will the cap - tives find re - lease.
2. Bring - ing life to all the earth.
3. Help us set our liv - ing right.
4. All who hun - ger will be fed.

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*Gathering The Cross of Jesus

Francis Patrick O'Brien



1. Come, O God, re - new your peo - ple,
2. Deep with - in cre - ate a new heart;
3. In the dark - ness that sur - rounds us,
4. Call us forth to walk in jus - tice;



1. We who long to see your face.
2. Melt a - way the win - ter chill.
3. We have lost you from our sight.
4. Res - cue us from sin and grave.



1. Strength - en hearts that have grown fee - ble;
2. Help us now to make a new start;
3. E - ven though your love has found us,
4. Through the pow - er of your Spir - it,



1. Fill our lives with truth and grace.
2. Help us now to know your will.
3. We em - brace the pow'r's of night.
4. Breathe in us the breath that saves.



1. On - ly you can win our free - dom;
2. Washed in wa - ters of for - give - ness,
3. Scat - ter now our deep - est dark - ness;
4. Strength - en us in our com - mun - ion,



1. On - ly you can bring us peace.
2. Cleansed in wa - ters of new birth,
3. Guide our hearts in - to the light.
4. One in Word and cup and bread.



1. On - ly in the cross of Je - sus,
2. Lead us to the cross of Je - sus,
3. Join us to the cross of Je - sus.
4. Here with - in the cross of Je - sus,

*Penitential Rite


**I confess to almighty God
and to you my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done and in what I have failed to do,**
(All strike their breast.)

**through my fault, through my fault,
through my most grievous fault;
therefore, I ask blessed Mary, ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.


ALL: AMEN!

Priest/Deacon/Other Minister




Ky - ri - e, e - lé - i - son.

ALL



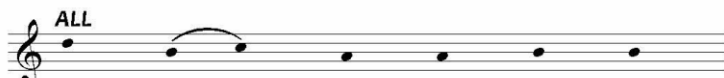
Ky - ri - e, e - lé - i - son.

Priest/Deacon/Other Minister



Chri - ste, e - lé - i - son.

ALL



Chri - ste, e - lé - i - son.

Priest/Deacon/Other Minister



Ky - ri - e, e - lé - i - son.

ALL



Ky - ri - e, e - lé - i - son

The Liturgy of The Word

*1st Reading: _____ Jeremiah 31: 31-34

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

The word of the Lord. **THANKS BE TO GOD.**

*Response _____ Psalm 51: 3-4, 12-13, 14-15 Music setting: James M. Burns



1. Have mercy on me, O God, in your goodness;
in the greatness of your compassion
wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.
2. A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and you Holy Spirit take not from me.
3. Give me back the joy of your salvation,
and a willing spirit sustain in me.
I will teach transgressors your ways,
and sinners shall return to you.

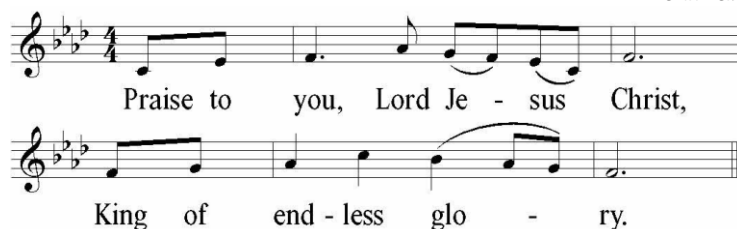
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*2nd Reading: _____ Hebrews 5: 7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

The word of the Lord. **THANKS BE TO GOD.**

*Gospel Acclamation _____ Mass of St. Frances Cabrini Kevin Keil



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Whoever serves me must follow me, says the Lord;
and where I am, there also will my servant be.
(John 12: 26)

*Gospel: _____ John 12: 20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. "I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I

will draw everyone to myself.” He said this indicating the kind of death he would die.

The Gospel of the Lord.

PRAISE TO YOU, LORD JESUS CHRIST.

The Liturgy of The Eucharist

*Offertory

***Homily** _____ Reflection on The Word of God

***Profession of Faith** _____ The Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God,
Light from Light
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.**

**For us men and for our salvation,
He came down from heaven,**

(At the words that follow, up to and including “and became man,” all bow.)

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake He was crucified under Pontius Pilate,
He suffered death and was buried, and rose again on
the third day in accordance with the Scriptures.**

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, Catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

*Prayers of the Faithful

Response: **Merciful God, hear our prayer**

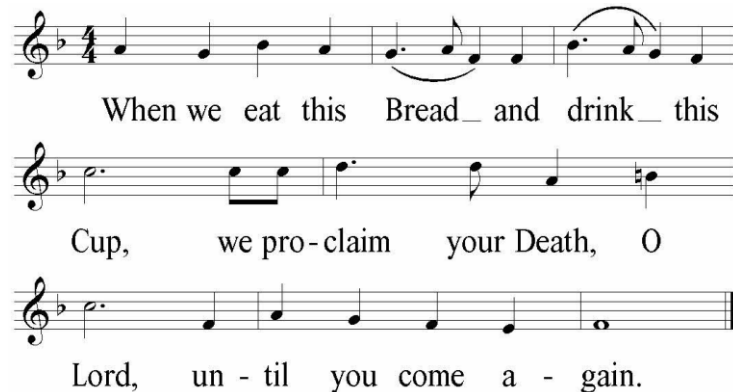


***Holy** _____ A Community Mass
Richard Proulx



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***Mystery of Faith** _____ A Community Mass
Richard Proulx



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***Amen** _____ A Community Mass
Richard Proulx



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***Lamb of God** Agnus Dei
Richard Proulx

(1, 2) Lamb of God, you take a-way the sins of the
world: have mer - cy on us.

(3) Lamb of God, you take a-way the sins of the
world: grant us peace,
grant us peace.

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2. As we eat Your flesh, sacrificed for us,
we are made strong.
As we drink Your blood poured out for us,
we are washed clean. (to Refrain)

3. Body, blood, and soul, and divinity,
You give as gift to us.
Now we become You who we receive.
In You, we place our trust. (to Refrain)

4. You took upon Yourself our humanity.
You humbled Yourself.
You give us a share in Your divinity.
In You, we find our help. (to Refrain)

5. Unless you eat the flesh of the Son of Man
and drink of His blood.
You do not have life within you,
so come and thirst no more. (to Refrain)

6. Lamb of God, you take away the sins of the world,
have mercy on us.
Sacrificial lamb of this great high feast,
grant us peace. (to Refrain)

Refrain text: Matthew 8:8, Lord I am not worthy.
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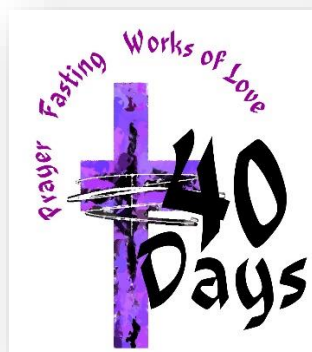
***Communion** Lord, I Am Not Worthy
Fr. Joe Menkhous, Fr. Connor Hetzel
Monica Menkhous, Max Menkhous

Lord, I am not wor - thy,
Lord, I am not wor - thy that
you should en - ter un - der my roof.
On - ly say the word,
on - ly say the word and my
soul shall be healed.

Verses:

1. Gathered at the altar of our God and King,
we present ourselves.
We are wounded sinners in need of grace.
You restore our health. (to Refrain)

***Going Forth**



Mass Intentions



Saturday, March 16

4:30 pm Patrice Waldron

Sunday, March 17

8:30 am People of OLG

10:30 am Stanley & Inez Katich

Tuesday, March 19

12:00 pm Anthony Buzecan

Saturday, March 23

4:30 pm Andrew & Dorothy Kopkas & Family

Sunday, March 24

8:30 am Ken Burns

10:30 am People of OLG

Readings for the Week of March 17, 2024

Sunday	Jer 31:31-34/Heb 5:7-9/Jn 12:20-33
Monday	Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62/Jn 8:1-11
Tuesday	2 Sm 7:4-5a, 12-14a, 16/Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24a or Lk 2:41-51a
Wednesday	Dn 3:14-20, 91-92, 95/Jn 8:31-42
Thursday	Gn 17:3-9/Jn 8:51-59
Friday	Jer 20:10-13/Jn 10:31-42
Saturday	Ez 37:21-28/Jn 11:45-56

Neighboring Parish Weekday Mass Times

St. Barnabas - Monday, Tuesday, Friday at 8:30 am,
Wednesday & Thursday at 7:00 am
Ss. Cosmas & Damian - Monday thru Friday at 8:30 am
St. Mary Hudson - Monday thru Friday at 9:00 am

The Sacrament of Confession is available every Saturday at OLG at 5:30 pm

For national holidays and holydays, these times are subject to change. For further information, visit the OLG website at www.olg.cc

Sick & Shut-in



Adams, Lisa	Frosty	Rusicka, Patty
Ballard, Tom	Funk, Bill	Rusicka, Steve
Barnett, John	Giozzo, Janet	Rypinski, Deanna
Bezdek, Cindy	Govern, Helen	Rypinski, Olivia
Billy, Shawn	Hawkins, Nicholas	Salindo, Celso
Blaze, Amanda	Hudiak, Ray	Sandy, Pam
Blaze Olivia	Jerome, Deanna	Schindler, Dick
Boley, Ken	Kane, Alex	Seminsky, Martha
Brower, Jean	Karduck, Amanda	Shemuga, Kevin
Brower, Lynn	Karyadi, Tristin	Sobolewski, Brad
Bryce, Flo	Kearney, Ed	Sofchek, Lenore
Carroll, Bobby	Keith	Sopata, Margaret
Chippis, Joan	Kenzie	Stoner, Darlene
Christian, Pat	Kopkas, Andrea	Subjack, Jim
Citraro, Joseph	Kynkor, Gerry	Subjack, Sydney
Citraro, Kathleen	Laret, Quentin	Triggiani, Joe
Clark, Kaycee	Lee, Jim	Triggiani, Frank
D'Angelo, Sharon	Lingenfield, Lisa/Gary	Turek, Frank
Das, Tulsi	Lubrano, Terry	Walers, Brian
Davis, Robin	Martin Family	Whalen, Terry
Delius, Ken	Matejka, Rose Mary	Wills, Patrick
Delgrosso, Tyler	Mikolay, Shirley	Winterburn, Phyllis
Ellison, Blaise	Monday, Richard	Yontosh, Doris
Friedman, Molly, Dr.	Mosso, Laurie	Zangara, Karen
	Oster, Paige	Zawada, Carol
	Pawlowski, Joanne	Zolata, Larry
	Perry, Hunter	
	Perry, Mary	
	Petronek, Tom, Fr.	
	Piontkowski, Zach	
	Podogil, Luther	
	Riley, Patrick	

Return of The Precious Blood (Cup) at Mass

The Distribution of The Precious Blood (Cup) will be returning at Mass beginning on the weekend of April 6 and 7: *The Second Sunday of Easter / Divine Mercy Sunday*. As it was in the past, it is **optional** for those who feel uncomfortable receiving from the Cup. Two stations will be available; one on each side of the Sanctuary.

Liturgical Minister - March 23/24, 2024

	CANTOR	EUCCHARISTIC MINISTERS	LECTOR	SERVERS
4:30 PM	Donald Grabowy	Joseph Rock II, Greg Knapik, Gina Dougherty, Michael Kearney, Kathy Constantine, Rose Triggiani	Roy Reeves	Ava Kinsella Ken DiPippo Tim Raia
8:30 AM	Vicki Burt	Ann D'Angelo, Therese Chapman, Joan Dirmyer, Kevin Hughes, Bob Cox, Ruth Lewicki	Bridget Company	Anthony D'Angelo Anthony D'Angelo II Timothy Lewicki
10:30 AM	Magnificat Choir	Dan Horning, Jodi McGlinchy, Kevin Waldron, Elzbieta Gitiforooz, Robin Griffith	Matthew Griffith	Giovanna Picciano Isaac Walcher

Collection Report

March 10, 2024

Sunday Offering.....\$3,964.00
 Vanco (EFT) General Offertory (3/4-3/10)\$2,930.00
 Total Offertory.....\$6,894.00

Rejuvenate, Replace, Repair.....\$215.00
 Vanco (EFT) RRR (3/4-3/10)\$491.00
 Total RRR donations\$706.00

Mail In/Drop Off Collection Week of 3/7/24\$612.00

Total Collections: \$8,212.00

363 Vanco EFT participants

**Thank you for sharing that
 which God has so generously shared with you!**

**Anyone wishing to enroll in EFT may do so
 by visiting donations.olg.cc**

You can also donate by using the QR code below.



Divine Mercy Sunday Holy Hour

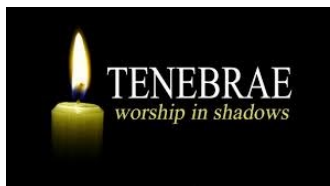


All are invited to join us at The Church of Our Lady of Guadalupe for our annual Divine Mercy Holy Hour on Sunday: April 28 at 3:00 PM. This Holy Hour will include **Scripture, Adoration, Benediction, periods of silent/personal reflection,** and the **sung version of the Chaplet of Divine Mercy.** (The Divine Mercy Chaplet is traditionally prayed during the 3:00 PM hour since it is the period of time that Jesus gave His life for us on Good Friday.)

One Minute With God

Jesus taught that answered prayer requires
 persistence.

Please remember our Priests and Seminarians in your prayers. Continue to pray for an increase of vocations to the Priesthood and Religious Life.



TENEBRAE is Latin for shadows of darkness. The distinctive feature of the service is the gradual extinction of all the lights in the church until only one candle, known as the Christ candle, remains lit. The

dimming of the lights signifies Christ abandoned by all at His passion. The atmosphere of this service is monastic and it invites your participation and quiet reflection. **Please join us for Tenebrae on Wednesday, March 27th at 7:00 p.m. in the Church.**

You Say Fish, We Say Friday!



LAST WEEK! Join us at the last OLG Fish Fry on Mar 22. Dine-in from 5:30-7:30pm or place a carry-out order from 5:15-7pm for pick up 5:30-7:30pm, cash or check only. Call 330.468.2194 x122 for carry-out; please park at Ledgeview and come in the side door for carry-out pick up. Need a break from cooking? We gotcha covered! Entrées include fried cod, baked haddock, fried shrimp, the famous OLG salmon, combo dinner or pierogis and comes with 2 sides. Dine-in dinners include a beverage (soda extra). Sending a big THANK YOU to our diners, volunteers, bakers, staff and coordinators for supporting our parish to make this event a success! We are blessed to have such a vibrant community!



The Lenten OLG/St. Barnabas Communal Penance Service will be held at OLG, Monday, March 25th at 7:00 PM.

Holy Week Schedule

Monday of Holy Week: March 25

Communal Penance - 7:00 PM

Tuesday of Holy Week: March 26

Mass - 12:00 PM

Wednesday of Holy Week: March 27

Service of Tenebrae - 7:00 PM

Holy Thursday: March 28

Evening Mass of The Lord's Supper - 7:00 PM

Good Friday: March 29

The Passion of The Lord - 3:00 PM

Holy Saturday: March 30

Easter Food Blessing - 1:00 PM

NO 4:30 PM VIGIL MASS TODAY

Easter Vigil in the Holy Night - 8:30 PM

Easter Sunday: March 31

8:30 AM & 10:30 AM Mass

4TH ANNUAL

EASTER EGG DELIVERY

MARCH 30, 2024
EGGS WILL BE DELIVERED
BETWEEN 10-11PM

Scan code to register

Free for OLG Families
Delivery to Macedonia,
Northfield, Sagamore Hills, and
Twinsburg

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**2024 Schedule - Fridays & Saturdays at 8:00 PM
Sundays at 2:00 PM**

Free Admission - Donations Accepted

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St. Rocco Parish

3205 Fulton Rd., Cleveland, OH March 15, 16, 17

St. Francis de Sales Parish

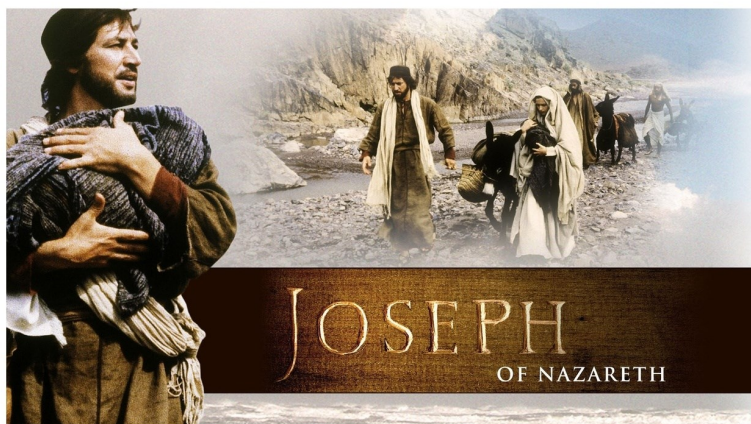
4019 Manchester Rd., Akron, OH March 22, 23, 24

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