PASTORAL STAFF

Rev. Kevin Shemuga, Pastor Deacon David Govern, Permanent Deacon Deacon Donald Butkovic, Retired Deacon Jacqueline Cackowski, Administrative Assistant Matthew Griffith, Director of Religious Ed Donald Grabowy, Director of Music Ministry Karen Scolaro, Maintenance

MASS SCHEDULE

Saturday Vigil: 4:30 p.m. Sunday: 8:30 a.m. and 10:30 a.m. Monday: 6:30 p.m. during PSR months Tuesday & Thursday: 12:00 p.m. Wednesday & Friday: No Mass

Parish Pastoral Council

Dean Constantine, Ken DiPippo, Sr., Greg Knapik, Ruth Lewicki, Terrry Lubrano, Randy Miller

Parish Finance Council

Eugene Bittner, Daniel Higashi, Joe Kost, Bill Wall

Parish School of Religion Program

The Parish School of Religion (PSR) meets weekly. For details call Matthew Griffith at 330.468.2194, ext. 131

Rite of Christian Initiation

For details on formation, call Deacon David Govern at 330.468.2194, ext. 103

Eucharistic Adoration

Adoration of the Blessed Sacrament Monday and Wednesday: 9:00 a.m.-8:00 p.m., Tuesday, Thursday and Friday, 9:00 a.m.-4:00 p.m.

PARISH OFFICE HOURS:

Monday and Wednesday: 8:30 a.m.-8:00 p.m. Tuesday, Thursday and Friday, 8:30 a.m.-4:00 p.m.

9080 Shepard Road, Macedonia, OH 44056 · 330.468.2194 · FAX: 330.468.2196 Fr. Shemuga (330.468.2194, ext. 124) · www.olg.cc (E-mail addresses available on web site.)

Our Lady of Guadalupe Parish

OUR LADY OF GUADALUPE

MACEDONIA, OH

From the Pastor's Desk



Dear Friends,

True love is free! Jesus willingly chose to enter his passion and death on the cross for the love of us. Matthew in the gospel is very clear about this truth. Jesus' life is not taken from him. He intends to enter the cross and resurrection. Jesus does not endure punishment on our behalf, nor does the Father take vengeance for sin. Death, the enemy of God and us, is abolished and absolved through Jesus' freedom to die for us. In a sacred response, let us freely choose Jesus' love on the cross.

Please be generous in our Easter collection by using both the Easter Sunday envelope and your regular Sunday envelope. Those collections are vital to the financial health of our parish.

All are invited to the Sacred Liturgies of Holy Week and the Three Days of Easter!

Monday 6.30 pm /Communal Penance Confessions

Wednesday 7 pm/ Tenebrae

Three days of Easter

7 pm Thursday/ Mass of the Lord's Supper, Adoration in Chapel until 12 am

3 pm Friday /Lord's Passion

7.30 pm Saturday /Preliminary Gathering at the Easter Fire: Watch the Fire grow and share Easter Faith8.30 pm Saturday Great Easter Vigil

8.30 am and 10.30 am Easter Sunday Masses

My prayers are for an exciting and inspiring entry into Christ and the Church.

Father Kevin



Sunday, April 2 PALM SUNDAY

Mass, CH	8:30 am
Mass, CH	10:30 am
Boy Scout Troop 882B & 882G, TE & TI	6:00 pm
AA Mtg., RR	
NO PŠR-SPRING BREAK	•

Monday, April 3

Lenten Communal Penance Service, C	CH6:30 pm
NO PSR-SPRING BREAK	

Tuesday, April 4

4:00 pm
2:00 pm
5:30 pm
7:00 pm

Wednesday, April 5

Eucharistic Adoration, Chapel	9:00 am-4:00 pm
Young @ Heart, CR	11:00 am
Tenebrae, CH	7:00 pm

Thursday, April 6 HOLY THURSDAY

The Mass of Lord's Supper	, CH	7:00 pm
Adoration, Chapel	until	12:00 AM

Friday, April 7 GOOD FRIDAY

Saturday, April 8 HOLY SATURDAY

Easter Food Blessing, CH	1:00 pm
Easter Fire	7:30 pm
Easter Vigil Mass, CH	8:30 pm

Sunday, April 9 EASTER SUNDAY

Mass, CH	8:30 am
Mass, CH	10:30 am



Palm Sunday of The Passion of The Lord April 2, 2023

Church of Our Lady of Guadalupe Macedonia, Ohio

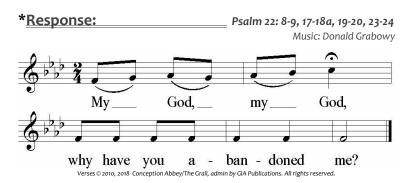
Gathering: cf. John 12:1, 12:13; Psalm 24: 9-10 **Entrance Antiphon** 1. While wav-ing o - live branch - es, they 2. While o - live branch - es, they wav-ing 3. While wav-ing o - live branch - es, they 0 "Но -1. praised the Lord as one: "Но -2 praised the Lord as one: 3 praised the Lord "Но one; 28 0 est;" the High In 1. san - na m High in the est;" In 2 san - na the High est;" 3. san - na in In -0. The cy you have 1. mer come. you have come. 0 2. mer cy you have come. He 3. mer cy -1. Lord be _ fore the Pass o'er, came -2. gates lift lin tels, grow up your King of Glo the 3. IS the ry, The 1. to Je lem: ru _ sa Who 2. high er an cient doors; 3. Lord, the Bless ed One; "Но --1. child - ren of He brews ran the Glo ry? The 2. is this King of _ est," High In 3. san na in the him when, 1. up to meet whom heav'n dores. 2. Lord a have come. 3. mer cy you

Text: Palm Sunday Responsory; Psalm 24: 9, 10; Ingrediente Domino; Introit, Palm Sunday; adapted, Greg Heislman, © 2020. Tune: ST THEODULPH, 7 6 7 6 D; Melchior Teschner (1584-1635). Used with permission.

The Liturgy of The Word

*1st Reading: Isaiah 50: 4-7 The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The word of the Lord. THANKS BE TO GOD.



 All who see me deride me; they curl their lips, they toss their heads: "He trusted in the LORD, let his save him; let him release him, for in him he delights."

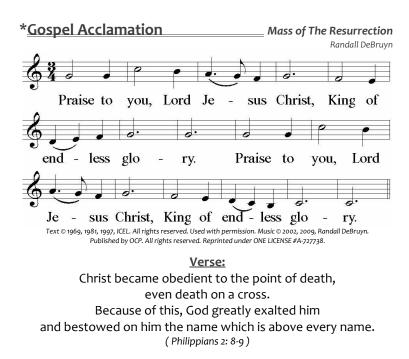
 For dogs have surrounded me; a band of the wicked besets me.
They tear holes in my hands and my feet; I can count every one of my bones.

 They divide my clothing among them, they cast lots for my robe.
But you, O LORD, do not stay afar off; my strength, make haste to help me!

4. I will tell of your name to my kin, and praise you in the midst of the assembly; "You who fear the LORD, give him praise; all descendants of Jacob, give him glory; revere him, all you descendants of Israel."

*2nd Reading: Philippians 2: 6-11 Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. THANKS BE TO GOD.



*<u>Gospel:</u>

Matthew 27: 11-54

Jesus stood before the governor, Pontius Pilate, who questioned him, "Are you the king of the Jews?" Jesus said, "You say so." And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they are testifying against you?" But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, "Which one do you want me to release to you, Barabbas, or Jesus called Christ?" For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, "Which of the two do you want me to release to you?" They answered, "Barabbas!" Pilate said to them, "Then what shall I do with Jesus called Christ?" They all said, "Let him be crucified!" But he said, "Why? What evil has he done?" They only shouted the louder, "Let him be crucified!" When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves." And the whole people said in reply, "His blood be upon us and upon our children." Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before

him, they mocked him, saying, "Hail, King of the Jews!" They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross. And when they came to a place called Golgotha — which means Place of the Skull —, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!" Likewise the chief priests with the scribes and elders mocked him and said, "He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God." The revolutionaries who were crucified with him also kept abusing him in the same way. From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "This one is calling for Elijah." Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, 'Wait, let us see if Elijah comes to save him." But Jesus cried out again in a loud voice, and gave up his spirit.

Here all kneel and pause for a short time.

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, "Truly, this was the Son of God!"

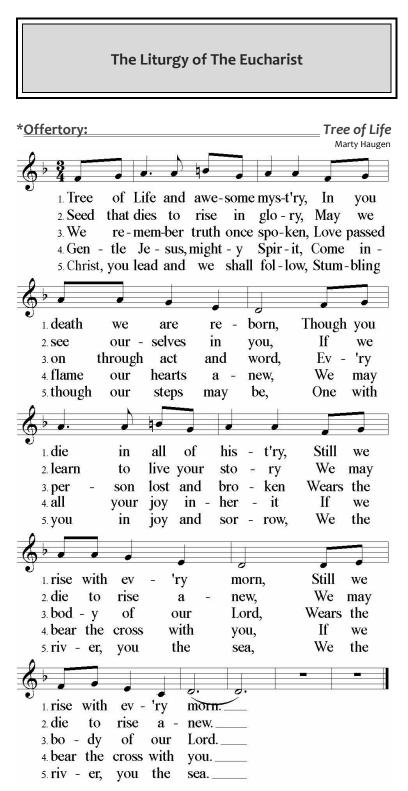
The Gospel of the Lord.

PRAISE TO YOU, LORD JESUS CHRIST.

*<u>Homily</u> Reflection on The Word of God

*<u>Profession of Faith</u> I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, (At the words that follow, up to and including "the Virgin Mary," all bow.) Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

*<u>Prayers of the Faithful</u> Have mercy, God, in your kindness

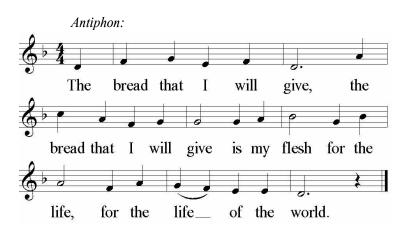




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James Biery

Tune: ERHALT UNS, HERR



(Psalm 66: 2-3a, 3bc-4, 5-6ab, 6c-7, 8-9, 16-17, 19-20)

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise.
Say to God, "How tremendous are your deeds!"

 Because of your greatness and your strength, your enemies fawn upon you.
Before You all the earth shall bow down, shall sing to you, sing to your name.

3. Come and see the works of God, his wondrous deeds among the children of Adam. He turned the sea into dry land; they passed through the river on foot.

> 4. Let our joy then be in Him; He rules forever by his might.His eyes keep watch on the nations; let rebels not exalt themselves.

5. O peoples, bless our God; let the voice of His praise resound, of the God who gave life to our souls, and kept our feet from stumbling.

6. Come and hear, all who fear God; I will tell what He did for my soul. To Him I cried aloud, with exaltation ready on my tongue.

7. But truly God has listened;He has heeded the voice of my prayer.Blest be God, who did not reject my prayer, nor withhold from me His merciful love.

8. Give praise to the Father Almighty, to His Son, Jesus Christ the Lord, to the Spirit who dwells in our hearts, both now and forever, Amen.

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Text: LM; Charles W. Everest, 1814-1877, alt. Music: J. Klug's Geistliche Lieder, Wittenberg, 1543; adapt. by Johann Sebastian Bach, 1685-1750, alt.



Mass Intentions
Monday, April 3 Lenten Communal Penance 6:30 pmNo Mass
Tuesday, April 4 12:00 pmDonna Matousek
Wednesday, April 5 7:00 pmTenebrae
Thursday, April 6 Holy Thursday 7:00 pm All Souls & Deceased Bishops, Priests &
Friday, April 7 Good Friday 3:00 pmLiturgy of the Lord's Passion
Saturday, April 8 Holy Saturday 8:30 pm People of OLG
Sunday, April 9 Easter Sunday 8:30 amAll Souls 10:30 amThe Shemuga Family



Tenebrae is Latin for shadows of darkness. The distinctive feature of the service is the gradual extinction of all the lights in the church until only one candle, known as the Christ candle, remains lit. The dimming of the lights signifies Christ abandoned by all at His passion. The atmosphere of this service is monastic and it invites your participation and quiet reflection. **Please join us for**

"Tenebrae" on Wednesday, April 5th at 7:00 p.m. in the church.

Sick & Shut-in



Ahern, Michael Ballard, Tom Beaty, John Best, Lynn Billy, Shawn Blackwell, Joan Blaze, Amanda Blaze, Olivia Boley, Ken Branhan, Annette Brower, Jean Brower, Lynn Carroll, Bobby Chesney, Jeff Christian, Pat Citraro, Joseph Citraro, Kathleen D'Angelo, Sharon Dannug, Jaime Dannug, Cecilia

Das, Tulsi Delgrosso, Tyler Ellison, Blaise Ferrara, Michelle Friedman, Molly, Dr. Frosty Funk, Bill Gaeth, Kate Gallagher, Braylon Hoon, Noah Johnson, Tania Kane, Alex Karduck, Amanda Kisley, Eva Kopkas, Andrea Lebree, Juli Lee, Jim Malusky, Boomer Mikolay, Shirley Miller, Dale Miller, Randy Monday, Richard Mosso. Laurie Oster, Paige Perry, Hunter Petronek, Tom, Fr. Piontkowski, Matt

Piontkowski, Zach Podogil, Mitchell Reeves, JoyceAnn Rezabek, Pat Riley, Patrick Roxas, Ceasar Rypinski, Deanna Sandy, Pam Schiavone, Anna Seminsky, Martha Skinner, Kathie Skyler Sobolewski, Brad Sopata, Margaret Subjack, Sydney Triggiani, Joe Triggiani, Frank Turek, Frank Whalen, Terry Wills, Patrick Zangara, Karen Zolata, Larry

Readings for the Week of April 2, 2023

Sunday	Mt 21:1-11 (37)/Is 50:4-7/Phil 2:6-11/Mt 26:14—27:66 or 27:11-54
Monday	ls 42:1-7/Jn 12:1-11
Tuesday	ls 49:1-6/Jn 13:21-33, 36-38
Wednesday	Is 50:4-9a/Mt 26:14-25
Thursday	ls 61:1-3a, 6a, 8b-9/Rv 1:5-8/Lk 4:16-21
_	Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/
	1 Cor 11:23-26/Jn 13:1-15
Friday	ls 52:13—53:12/Heb 4:14-16; 5:7-9/Jn 18:1—19:
Saturday	Gn 1:1—2:2 or 1:1, 26-31a/Gn 22:1-18 or 22:1-2, 9a,
10	-13, 15-18/ Ex 14:15—15:1/ls 54:5-14/ls 55:1-11/Bar
	3:9-15, 32—4:4/Ez 36:16-17a, 18-28/ Rom 6:3-11/
	Mt 28:1-10
Sunday	10:34a, 37-43/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9
	or Mt 28:1-10

Liturgical Minister - April 6,7,8, 2023			
	EUCHARISTIC MINISTERS LECTOR		SERVERS
Holy Thursday 7:00 PM			Kenneth DiPippo Tim Raia
Good Friday 3:00 PM Terry Lubrano, Pearl Metzger, Lauren Sobolewski Tim Raia		Tim Raia	
Holy Saturday 7:30 PM			Tim Raia Luke Misener
Liturgical Minister - April 9, 2023 - Easter Sunday			
	EUCHARISTIC MINISTERS	LECTOR	SERVERS
8:30 AM	8:30 AM Anthony D'Angelo, Joseph Kost III, Helen Smith, Rose Triggiani, Amy Strauss Anthony D'Angelo, Joseph Kost III, Helen Smith, Rose Triggiani, Amy Strauss		Anthony D'Angelo II
10:30 AM	M Alexa Smotek, Morgan Smotek Oven & Gavin Smot		Owen & Gavin Smotek

PALM SUNDAY

Collection Report

March 26, 2023

\$3,853.00
0-3/26) \$2,860.00
\$6,713.00
•

Rejuvenate, Replace, Repair	\$95.00
Vanco (EFT) RRR (3/20-3/26)	\$756.00
Total RRR donations	

Mail In/Drop Off Collection Week of 3/23/23.....\$378.00

Total Collections: \$7,942.00

158 Vanco EFT participants

Thank you for sharing that which God has so generously shared with you!

Anyone wishing to enroll in EFT may do so by visiting donations.olg.cc



The next Young at Heart group meeting will be held on **Wednesday, April 5th at 11:00 a.m. in the Castilian Rose Room**. Per the Diocese of Cleveland, facemasks are no longer required, but are strongly suggested for those who have not yet received the COVID-19 vaccine. Social distancing is also no longer required. Please continue to use hand sanitizer as you enter and exit the church. Hope to see you there, and bring a friend!

Divine Mercy Sunday Holy Hour



On Sunday, April 16, Deacon Dave Govern will lead us in a Holy Hour at Our Lady of Guadalupe Church beginning at 3:00 PM. This Holy Hour will include Scripture, reflection, Benediction, hymns, and a sung version of the Chaplet of Divine Mercy. All are invited to attend.

ONE MINUTE WITH GOD

The more we love now, the greater our treasure grows in heaven.

New for parents with young children!!! Toddler library



In the narthex, you will find a book rack with board books and other items for your child to use during Mass. There are books that help your child follow along with the Mass with pictures. There are picture books of stories from the Bible.

Your child is free to take a book before Mass, then please return in it to the book rack so other children will be able to use the books too.

If you have books you would like to donate to this library, you are free to

leave them in the book rack. Thanks to those who have donated books already!



Easter Egg Delivery for this Easter IS BACK!! The night before Easter, the OLG Easter bunnies will spread candy filled eggs over your front lawns and the children will wake to a surprise in their yard, with a sign stating, "He is Risen." I would like to do this again this

Easter for our families of OLG with children 12 and under. Just as in the past, this is free for our families, but donations will be accepted.

To register for our Easter Egg delivery, please visit olg.cc. and submit the google form. Please sign up by April 3rd.

Also, if anyone in the parish would like to help contribute to this event, I will be collecting bags of individually wrapped candy for the month of March. You can leave them in the main office or bring them down to the PSR office any time.

I appreciate your generosity and care that you show all of our youth here at Our Lady of Guadalupe.

Matt Griffith- Faith Formation Director

SPRING FLOWER SALE



Think Spring! OLG Flower Sale orders will be accepted from April 2 to May 1. The popular Patio Planters are back this year! Order forms available on the OLG website and in the periodical kiosk of the church lobby. Order pick up is on Friday, May 19 from 4-7pm. Volunteers needed on May 19, morning and afternoon (students can earn service hours).

Questions/Volunteer at olgflowersale@gmail.com.



Join Right to Life of Northeast Ohio for their annual "Celebrate Life" Dinner on Saturday, April 15 with special guest **Brett Attebery CEO of Heroic Media**. <u>TICKETS ARE FREE</u>, and we are fast approaching our limit! Social hour starts at 4PM, dinner at 5PM at the SYB Party Center, 4157 Hudson Drive in Stow. Registration is available online at <u>www.righttolifeofnortheastohio.com</u> or by phone 330-762-2785. Don't miss your opportunity to Celebrate Life with us!

DIVORCED SEPARATED AND WIDOWED CATHOLICS OF AKRON An Approved Support Group under the Department for Marriage and Family Ministry Diocese of Cleveland

A "Caring and Sharing" session for those struggling with divorce, separation or widowhood will be held on Monday, April 10th from 7:30-9:00 pm at Immaculate Heart of Mary's Convent Building, 1945 Portage Trail in Cuyahoga Falls. Marlene Maruna, a retired Social Worker, will facilitate this session. This event is open at no charge to people of all faiths. For information call Marlene 330-607-6284.

THEOLOGY ON THE ROCKS WEST For Adults 40 & Over Join us Monday, Apr. 10 at Copper Cup (Ironwood Café) at 688 Dover Center in Westlake.



Fr. Joe Menkhaus will present, The Language of Angels: Music & Prayer Did you know, Fr. Joe, along with family, wrote the Communion hymn, *"Lord I Am Not Worthy"*

Cost is \$15.00 per person which includes light appetizers & refreshments. Cash Bar is also available. Advance ticket purchase is recommended. Register in advance at:

www.theologyontherocks.wixsite.com/ west. Doors open at 6:30pm. Program

begins at 7pm.

CENSUS UPDATE

We are in the process of updating our Census program. If you have moved, changed your phone number, or dropped a land line, we'd like to hear from you! We would like to add your email address as well. The new Guide Book will be coming out soon and we'd like it to reflect your most current information (address & phone number only). Please call or email the Parish Office at secretary@olg.cc so that we can make sure our program is up to date. Thank you!

FUNERAL LUNCHEON COORDINATOR NEEDED!

VOLUNTEER Uncheon coordinator. If you've been contemplating serving in a Ministry here at Our Lady of Guadalupe, but not sure where you'd fit....perhaps this would be a great opportunity for you! You would need to be available at a moment's notice to contact the committee volunteers to help bake, set up, serve and clean up afterwards. What a great way to give back to the community by serving those within our Church family! If you're interested, please contact the Parish Office at 330.468.2194, Ext. 121.



Join our parish community and more than 14,000 Catholic communities across the United States—in a lifechanging Lenten journey of encounter with CRS Rice

Bowl. Rice Bowls will be collected at the Holy Thursday evening Mass at 7:00 PM. Please place the contents of your Rice Bowl into a plastic zip lock bag and bring them with you to Mass.

Commemorative Bricks



Mark your special occasion by purchasing a commemorative brick at the newly renovated Holy Mary Shrine here at OLG.

Bricks are \$100 donation each. Proceeds will benefit the OLG Groundskeeping fund for ongoing beautification. Make your lasting message in celebration of a special occasion, in memory of, in gratitude of, in honor of or just because! Order forms are in the periodical kiosk in the church lobby and on the OLG website.

