Dear Friends,

This past Wednesday following the Vigil Mass for the Assumption, we as a parish met with Rick Krivanka who facilitated a parish planning forum. We discerned that a primary theme for this year is **welcoming**! We desire that all feel welcome and valued at our Lady of Guadalupe Parish community and we hope to integrate this into our every gathering and event.

On the front of our bulletin, we will name in addition to our Finance and Pastoral Councils the names on our Welcoming Committee. These committees will lead us in our efforts to draw others into friendship with the Lord.

Also, we will celebrate the anniversary of the **Dedication of our Church on the weekend of October 5/6**. At the weekend Masses, we will thank you for your support of our parish and ask once again for your continued financial support. This year we will need to install a new boiler since our boiler is 60 years old! This will be a major cost and we seek your support.

The celebration of the Queenship of Mary is Thursday. Please Pray this week:

Hail, holy Queen, Mother of mercy, hail, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve: to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy toward us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus, O merciful, O loving, O sweet Virgin Mary! Amen

---

Rev. Kevin C. Shingara
Gathering Hymn
Introit for 20th Sunday in Ordinary Time

Tune: OLD HUNDRETH

Ant. Be-hold, O God, and see the
1. How love-ly is your dwel-ling
2. Even the spar-row finds a
3. Happy are those of ev’ry

Dox. To God, the Tri-une One, we

Ant. face Of your Anointed, filled with
place, O Lord of hosts and God of
home, Swallows build nests to lay their
race Who dwell in your most splendid
raise

Dox. praise

Ant. grace. For bet-ter one day in your
grace! My soul, O Lord, longs for your
young; Your al-tars, Lord, above the
place, They sing for ev’ry to your

Dox. praise, O Fa-ther, Son, and Par-a-

Ant. house Than thou-sands else-where, far or close.
courts; In you re-joice my flesh and heart.
sky, Are their a-bode, my King on high.
name; Your might, your glo-ry all pro-claim.

Dox. clete, We praise your name in word and deed.

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**1st Reading: Jeremiah 38: 4-6, 8-10**

In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud.

Ebed-melech, a court official, went there from the palace and said to him: "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

The word of the Lord. **THANKS BE TO GOD.**

**Response**

Psalm 40: 2, 3, 4, 18

1. I waited, I waited for the LORD, and he stooped down to me. He heard my cry, he heard my cry.
2. He drew me from the deadly pit, from the miry clay. He set my feet upon a rock, made my footsteps firm.
3. He put a new song into my mouth, praise of our God. Many shall see and fear and shall trust in the LORD.
4. Wretched and poor though I am, the Lord is mindful of me. You are my rescuer, my help; O my God, do not delay.

**Gospel Acclamation**

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**Verse:**

My sheep hear my voice, says the Lord; I know them, and they follow me. (John 10: 27)

**Gospel:** Luke 12: 49-53

Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

The Gospel of the Lord. **PRAISE TO YOU, LORD JESUS CHRIST.**

**Homily:** Reflection on The Word

**Creed:**

page 3 / 4 in Parish Mass Booklet

**2nd Reading: Hebrews 12: 1-4**

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfector of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

The word of the Lord. **THANKS BE TO GOD.**

Offertory Hymn
Sacred Silence

Tom Booth and Jenny Pixler


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Communion Hymn
I Am The Living Bread

David Haas

Refrain

The people in darkness have seen a great light. The Lord of our longing
has conquered the night.

See this bread; take and eat and live in me.

See this cup; take and drink, re-member me.

Verses

I am the living bread; come down from me you shall not
I am the living bread risen a-

You are the living bread; life for the heaven.

All who eat my hun-ger. If you be- lieve in
mong you. If you be- lieve in
world. O Lord, to

flesh and drink my blood will live; will
me you shall not thirst, but live, but
me, though you die, you will live; you will
whom shall we go? Your words, they

to Refrain

live for-ev-er.
live for-ev-er.
live for-ev-er.

Text: Based on John 6. Text and music © 1985, David Haas. Published by OCP.
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Going Forth Hymn
City of God

Dan Schutte

Verse 1

1. A wake from your slumber! A rise from your sleep! A new day is dawning for all those who weep.

2. We are sons of the morn-ing:

we are daugh-ters of day, The One who has loved us has bright-ened our way.

The Lord of all kind-ness has called us to be a light for his peo-ple
to set their hearts free.

REFRAIN

Let us build the cit-y of God.

May our tears be turned in to danc-ing!

For the Lord, our light and our love

has turned the night into day.

Verse 2

Text: Based on Isaiah 9: 40; 1 John 1. Text and music © 1981, OCP.
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Mass Intentions

Monday, August 19
8:30 am ........................ Mass @ Ss. Cosmas & Damian
6:15 pm ...............................No Evening Prayer
6:30 pm ...............................No Mass

Tuesday, August 20
8:15 am .......................... Morning Prayer
8:30 am ...............................Clarence Rezabek

Wednesday, August 21
8:15 am .......................... Morning Prayer
8:30 am ...............................Ida Fejko

Thursday, August 22
8:15 am .......................... Morning Prayer
8:30 am ...............................Stanley & Inez Katich

Friday, August 23
No Morning Prayer/No Mass

Saturday, August 24
4:30 pm ........................ Deceased Members of Drabik, Pasek & Riley Families

Sunday, August 25
8:30 am ..............................People of OLG
10:30 am ..............................People of OLG

Readings for the Week of August 18, 2019

Sunday  Jer 38:4-6, 8-10/Heb 12:1-4/Lk 12:49-53
Monday  Jgs 2:11-19/Mt 19:16-22
Tuesday Jgs 6:11-24a/Mt 19:23-30
Wednesday Jgs 9:6-15/Mt 20:1-16
Thursday Jgs 11:29-39a/Mt 22:1-14
Friday Ru 1:1, 3-6, 14b-16, 22/Mt 22:34-40
Saturday Rv 21:9b-14/Jn 1:45-51
Sunday Is 66:18-21/Heb 12:5-7, 11-13/Lk 13:22-30

Join the Empty Nesters of St. Rita Parish
On a 9 day Pilgrimage to Poland
April 19-27, 2020
With Cindy Jeric and Collette Tours

Become who you are and refresh the love of your polish heritage!
Cost of $3,299 per person includes airfare, hotels and 12 meals.
Guided tours include Warsaw, Niepokalanow Monastery, Jasna Gora Monastery, Black Madonna, Wadowice, Auschwitz and Zakopane. Contact Cindy Jeric at 330.963.0808 or CindyJeric@windstream.net for more information.

One Minute With God
God will always carry us through our bad times.

As Catholics, we believe that God’s self-revelation to humanity is faithfully recorded in the Sacred Scriptures (the Bible). Scripture Study will resume on Wednesday, September 4th at 9:30 a.m. after the 8:30 a.m. Mass in the Tepeyac Room, beginning with light breakfast foods, coffee and tea. We are going to begin this new season with the Old Testament of 2 Samuel 2 Kings studying King David. Also, each week we will discuss the up-coming Sunday Liturgy readings. Bring your bible. Everyone is welcome! If you have any questions, please feel free to call me at 330.468.2194, Ext. 123.

Nancy Freibott, Pastoral Minister

YOU’RE INVITED TO LET GOD LOVE YOU

Perpetual Adoration is in great need of guardians (see list below) and/or substitutes. Please consider one of the hours, if not permanently, as a sub. There are great rewards waiting for you in adoration of the Blessed Sacrament. Thank You.

Monday: 2-3PM
Tuesday: 1-2AM, 5-6AM, 7-8AM, 9-10AM,
11PM-Midnight
Wednesday: 12AM-1AM, 4-5AM, 9-10AM, 11AM-Noon,
Thursday: 12AM-1AM, 3-4AM, 5-6AM, 11AM-Noon,
1-2PM
Friday: 8-9A, 10-11AM, 11AM-Noon, 3-4PM

Contact Deacon Dave Govern at 330.468.2194, ext. 103 for more information.

Liturgical Minister - August 24/25 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Eucharistic Ministers</th>
<th>Lector</th>
<th>Servers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>Nancy Freibott, Deacon Dave Govern, Janet Hornik, Jim &amp; Cathie Perusek, Joseph Rock II, Need Volunteer</td>
<td>Louis Best</td>
<td>Need Volunteers</td>
</tr>
<tr>
<td>4:30 PM</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Beverly &amp; Donald Burke, Carol Kucharski, Karen Scolaro, Helen Smith, James Stevenson</td>
<td>Monica Vana</td>
<td>Madilyne James &amp; Michael McConnaughey</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Junn &amp; Dolores Fernandez, Mary &amp; John Leben, Ruth &amp; Tim Lewicki</td>
<td>Carl Ogle III</td>
<td>Hunter &amp; Madison Grams</td>
</tr>
</tbody>
</table>
Today’s readings are difficult to understand. On one hand Jesus is called the “Prince of Peace” then again Jesus says, “I have not come to establish peace but rather division.” How can Jesus, the Prince of Peace, be the same as Jesus who brings discord and division to the world? Jesus clearly states in the Gospel that the Kingdom of God comes with a cost. Jesus will be “baptized” through the fire of his death on the cross.

Throughout the Old Testament, fire symbolizes God’s presence; the burning bush, the Holy Spirit coming as a tongue of fire upon the apostles. The symbol of fire also bears with it the power to purify. When the fire of God’s spirit fills our hearts, we are purified of selfishness and whatever is not compatible with a relationship with God. In the process of purification, we experience the pain of separation from what has divided us from God. Commitment to Jesus bears consequences. It brings about division from those who are opposed to Jesus. The heart of Jesus’ message is that our relationship with him is the most significant relationship of all. His message that meets with acceptance or rejection will be a source of conflict and dissent even within families.

Today’s reading from the letter to the Hebrews reiterates the Gospel theme that our relationship with Jesus is the most important aspect of our lives. In reading, the author compares life’s journey to a race we are running. In the race of life, we are called to keep our eyes fixed on Jesus. Hebrews urges us to rid ourselves of every burden and sin that clings to us. When or what are the things that incline us toward sin? What circumstances tempt us to give up the race? Pray for the will and guidance to persevere in living the life to which God calls us. Keep your eyes fixed on Jesus.

Witten by Spiritual Life Committee, Carol Henn
Children's Liturgy of the Word
Every Sunday at 10:30 am Mass, for children age 3-2nd grade
Family Connection Twentieth Sunday in Ordinary Time

Families strive for unity and togetherness. Nobody enjoys occasions when divisions or fighting occurs. Yet, in this Sunday's Gospel, Jesus says that he has come to bring division and that members of households will be divided.

Talk as a family about the things that you do together to bring about family unity, such as sharing meals, going to church together, celebrating special occasions, or sharing family traditions. Explain that all of these things are important and that Jesus wants families to show this kind of love for one another. Point out that this Sunday's Gospel sounds as though Jesus is saying something very different. Tell your children to listen closely as you read aloud Luke 12:49-53.

Explain that sometimes as parents, you have to make decisions that are unpopular with your children. You don’t do it to divide the family but because it is the right thing to do. In the short run, such decisions may “divide” children from their parents. In the long run, however, doing the right thing will bring about a deeper unity. Talk to your children about decisions that they have to make that might be unpopular with their friends and how these decisions may divide them from others. Encourage them to pray to the Holy Spirit for the gift of courage (fortitude) so that they may do the right thing even if unpopular.

A reflection from Mrs. Katie Drager from Catholic Heart WorkCamp

Each year I am amazed at how hard young people can work and how open minded they can be! It is NOT easy! A week of sleeping on the floor in classrooms, even when the AC unit continues to drip causing puddles and soaking clothes, showering in locker rooms of 10 showers for close to 300 girls, and eating “hockey puck” hamburgers for dinner. Working outside in 95 degree heat and working with strangers to accomplish pretty hefty projects!

Each year I watch the kids and adults in wonder and awe! You have to come to CHWC with a servant’s heart. You have to be willing to put your life aside and your comfort aside for the sake of others. This year we had a team of half returning people and half brand new people. It was amazing to watch the veterans teach the rookies the ropes. They encouraged each other and kept one another going. Each morning we gathered for breakfast and Mass and wished each other a productive and fun day. Each afternoon we gathered to share our stories of the day. We heard about how the groups got to know one another and how they were working to complete their projects. We heard how the residents were getting to know the kids and how through prayer and hard work the groups were making a difference. I watched the growth in the team members who open up a little more each year and gain a greater sense of their place in the world!

This year, I watched my work team paint a house, but much bigger than that, I watched them lessen the struggles of a family. We each took turns watching Bubba (the husband with Alzheimer’s). So that he didn’t wander away or get hurt. I saw the kids spending time with Judy, a 64 year old young woman with developmental delays. They would play songs for her, laugh and dance with her and share our prayer time with her and Pattie, her big sister and caretaker of Bubba and Judy. I saw the beauty of humanity. It is just as real as the ugliness. In the wake of shootings close to my middle daughter’s UD campus and hate speech and division, there is real love and real unity. God is here and the Holy Spirit is hard at work!