

*The Rite of Marriage
celebrated at Mass*

*The Church of Our Lady of Guadalupe
Macedonia, OH*

FULL NAME OF THE BRIDE

and

FULL NAME OF THE GROOM

Ceremony participants may be listed, though it's not essential. If you choose to list them, they should only be in the vaguest of categories: Parents, Bridesmaids, Groomsmen, Musicians, etc. It is inappropriate to categorize each participant ... eg, friend of bride, etc.

Parents:

Mr. and Mrs. Parents of Bride
Mr. and Mrs. Parents of Groom

Bridesmaids:

List in order of procession
Include any flower girls in this listing (not separately)
Maid/Matron of honor should be the last person listed

Groomsmen:

List in order of procession
Include any ring bearers in this listing (not separately)
Best Man should be the last person listed

Lectors: (Do not identify what they're reading, just list their names)

Name of first reader
Name of second reader
Name of person reading petitions

Presider:

The priest/deacon presiding at the ceremony

Musicians:

List them by name, alphabetically
This category is not essential



Other things that you may wish to include in your wedding program are:

- 1 Where will you be having your receiving line?
 - If in church at the pew, ask them to remain in their pew following the ceremony, and you'll receive them there.
 - If at the reception, let them know not to expect one at the church.
- 2 A thank you to those who joined you in prayer at your wedding.
- 3 Your new address, phone number, cell numbers, e-mail address, *Facebook* page, etc.

Where specified that musical notation is required, **make sure to include such**. A digital image of the music for the Pasternak Gloria, and other select settings, may be obtained at <http://weddings.olg.cc>

BEFORE SENDING YOUR WEDDING PROGRAM TO THE PRINTER make sure the clergyman who will be presiding at your wedding has reviewed a proof copy!!

*** The United States Conference of Catholic Bishops requires that the following be included in wedding programs when a significant number of the participants at the wedding are of other than the Catholic tradition. Before including such in your program, please discuss its feasibility with the celebrant of your wedding.

For our fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us *that they may all be one* (Jn. 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to holy communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (Canon 844.4). Members of the Orthodox churches, the Assyrian Church of the East and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these churches (Canon 844.3).

For those not receiving holy communion: All who are not receiving holy communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to holy communion, we ask them to offer their prayers for the peace and unity of the human family.

United States Conference of Catholic Bishops, 1996

The Order of Worship

Prelude(s)

Name of piece Composer

Processional

Name of piece Composer

Greeting

Celebrant: The Lord be with you

All: And with your spirit.

Gloria:

John M. Pasternak, ASCAP



Opening Prayer

Liturgy of the Word

First Reading Scriptural Citation (eg. Gen. 3:1-10)

Responsorial Psalm

Include the musical notation for the piece that will be sung

Second Reading Scriptural Citation

Gospel Acclamation

Gospel Scriptural Citation

Celebrant: The Lord be with you.

All: And with your spirit.

Celebrant: A reading from ... according to N.

All: Glory to you, O Lord.

Homily

Rite of Marriage

Exchange of Consent

Blessing and Exchange of Rings

Prayers of the Faithful

Liturgy of the Eucharist

Presentation of the Gifts

Preparation of the Gifts

Invitation to Prayer:

*Celebrant: Pray, brothers & sisters that ...
acceptable to God, the almighty Father.*

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy church.**

Preface Dialogue:

Celebrant: The Lord be with you.

All: And with your spirit

Celebrant: Live up your hearts.

All: We lift them up to the Lord

Celebrant: Let us give thanks to the Lord our God.

All: It is right and just.

Holy, Holy, Holy

Include the musical notation for the piece that will be sung

Eucharistic Prayer

Memorial Acclamation

Celebrant: The mystery of faith.

**All: Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.**

Our Father

Nuptial Blessing

Sign of Peace

Celebrant: The peace of the Lord be with you always.

All: And with your spirit.

Lamb of God

*Celebrant: Behold the Lamb of God, ...
... called to the supper of the Lamb.*

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion *** (see next page for legend)

Include the musical notation for the piece that will be sung

Closing Prayer

Concluding Rite

Prayer at the Holy Family Shrine (optional)

Final Blessing

Dismissal

Celebrant: The Lord be with you

All: And with your spirit.

Recessional

Name of piece Composer

Postlude

Name of piece Composer